

# OLSBURG/WALSBURG LUTHERAN CHURCHES

Sixth Sunday of Easter  
Sunday, May 5, 2024

*Abide  
in my love*

JOHN 15:9



Olsburg Lutheran Church  
PO Box 128  
Olsburg, KS 66520  
Worship 9:00 a.m.  
Sunday School 10:00 a.m.  
Mission Statement:  
Become Disciples,  
Live as Disciples,  
Make Disciples in Christ Jesus

Walsburg Lutheran Church  
12351 Union Road  
Leonardville, KS 66449  
Sunday School 10:00 a.m.  
Worship 11:00 a.m.  
Church phone (785) 293-5367  
Mission Statement:  
More disciples living more faithfully by the  
power of the Holy Spirit.

**Pastor: Kaylie Ines**

Cell phone: 316-650-9225

E-mail: [pastorkaylieines@gmail.com](mailto:pastorkaylieines@gmail.com)

**Parish Coordinator**

Shelly Burklund

Home Phone : 468-3370 cell: 532-9853

Email: [sburklun@ksu.edu](mailto:sburklun@ksu.edu)

**Organist**

Rhonda Baer

email: [baerrhonda@gmail.com](mailto:baerrhonda@gmail.com)

Cell phone: 785-632-1220

**Pianists**

Rhonda Baer

**Walsburg Guitarist**

Ruthie Stone

Olsburg Lutheran Church Web page: <http://www.olsburglutheran.org>  
(the latest newsletter is posted here)

Facebook page: <https://www.facebook.com/Olsburg-Lutheran-Church>

Walsburg Lutheran Church Web page: <https://walsburglutheranchurch.org/>

Facebook page: <https://www.facebook.com/Walsburg-Lutheran-Church>

**Ministry assistants for May**

**Usher and Receive offering:** Kirby Burklund; Jacob Nelson; Kraig Kasselmann

**Olsburg Communion Assistants:** 5/5 Jan Cooper; 5/19 Jim Nelson

**\*Olsburg Acolytes:** 5/5 Witten Ricketts; 5/12 Creed Kasselmann; 5/19 Grady Kasselmann, Jarin Brenner, Mason Rice; 5/26 Addyson Gutsch

**\*Olsburg Lay Readers:** 5/5 Bill Monser; 5/12 Kathy Ricketts; 5/19 Gregg Gibson; 5/26 Patty Nelson

**Walsburg Ushers and Greeters:** Bill & Roseanne Johnson; Andy & Valerie Hoehner

**\*Walsburg Communion Ushers:** Don Campbell; Ruth Stone

**\*Walsburg Lay Readers:** 5/5 Teske Nelson; 5/12 Jerry Baer; 5/19 Michelle Sullivan; 5/26 Lori Rogge

**\*Walsburg Acolytes:** 5/5 Koy Nelson; 5/12 Harper Befort; 5/19 Teske Nelson; 5/26 Brody Willimon

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YOU ARE WELCOME AMONG US! Whether this is your first time worshiping with us or whether you have worshiped with us many times, we are grateful that we can worship together. We pray that God will bless your worship and strengthen you for the week ahead.

## **Prelude**

## **Welcome and Announcements**

### **GATHERING**

#### **\*CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

**C: all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in peace and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

P: By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

**C: Amen.**

**\*GATHERING HYMN      In Christ There Is No East or West      ELW 650**

## In Christ There Is No East or West



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev - 'ry - where their high com - mu - nion find;
- 3 Join hands, dis - ci - ples of the faith, what - e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through-out the whole wide earth.  
his ser - vice is the gold - en cord close bind - ing hu - man-kind.  
All chil - dren of the liv - ing God are sure - ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

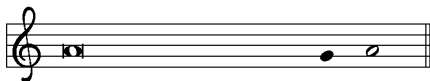
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

### \*GREETING

P: The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: And also with you!

# \*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



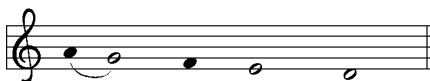
Lord, have mer - cy.



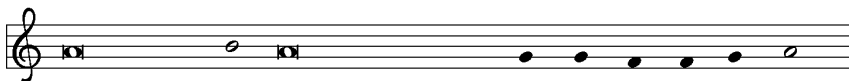
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

# \*HYMN OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **\*PRAYER OF THE DAY**

P: O God,

**C: you have prepared for us a joy beyond understanding. Pour into our hearts your love, that we, love you above all things, through Jesus Christ, your Son and our Savior. Amen.**

## **WORD**

### **FIRST READING: ACTS 10:44-48**

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

L: Word of God, word of life.

**C: Thanks be to God.**

### **PSALM: 98**

Sing a new song to the Lord, who has done marvelous things,  
**whose right hand and holy arm have won the victory.**

O Lord, you have made known your victory,  
**you have revealed your righteousness in the sight of the nations.**

You remember your steadfast love and faithfulness to the house of Israel;  
**all the ends of the earth have seen the victory of our God.**

Shout with joy to the Lord, all you lands;  
**lift up your voice, rejoice, and sing.**

Sing to the Lord with the harp,  
**with the harp and the voice of song.**

With trumpets and the sound of the horn  
**shout with joy before the king, the Lord.**

Let the sea roar, and all that fills it,  
**the world and those who dwell therein.**

Let the rivers clap their hands,  
**and let the hills ring out with joy before the Lord, who comes  
to judge the earth.**

The Lord will judge the world with righteousness  
**and the peoples with equity.**

## **SECOND READING: 1 JOHN 5:1-6**

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

L: Word of God, word of life.

**C: Thanks be to God.**

## **\*GOSPEL ACCLAMATION**



## **\*GOSPEL**

P: The holy gospel according to John 15:9-17

**C: Glory to you, O Lord.**



[Jesus said:] “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

P: The Gospel of our Lord

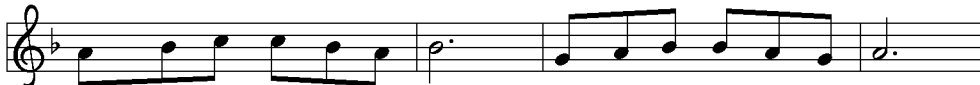
**C: Praise to you O Christ.**

## **SERMON**

**\*HYMN OF THE DAY Jesu, Jesu, Fill Us with Your Love ELW 708**

# Jesu, Jesu, Fill Us with Your Love

*Refrain*



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh - bors are wealth - y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



mas - ter who acts as a slave to them.  
neigh - bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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## \*APOSTLES' CREED

P: United as the body of Christ, let us profess our faith

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**

he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **\*PRAYERS OF THE PEOPLE**

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

P: God of Grace,  
**C: Hear our prayer.**

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Savior.

**C: Amen.**

### **OUR OFFERING**

**\*OFFERING SONG**

**Let The Vineyards**

# Let the Vineyards Be Fruitful

## *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## **\*OFFERING PRAYER**

**P:** Risen One,

**C:** you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

## **MEAL**

### **Communion Invitation**

*Welcome to Holy Communion! Christ, who is present in bread and wine offering forgiveness and life with God, invites you to eat and drink in this Sacred Meal. To receive the bread, extend an open palm to the server and the bread will be placed in your hand. For those who prefer grape juice instead of wine, glasses of grape juice are located in the inner circle of the tray. If you desire to receive Communion in your seat, inform the usher. Adults and children who do not commune are invited to come forward to receive a blessing.*

### **\*GREAT THANKSGIVING**

P: God be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

### **\*HOLY HOLY HOLY**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

### **\*THANKSGIVING AT THE TABLE**

P: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me

### **\*LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.  
**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

**P:** The risen Christ is made known to us in the breaking of the bread.  
 Come and eat at God's table.

**C:** Thanks be to God!

## PRAYER AFTER COMMUNION

**P:** Shepherding God,

**C:** you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

## SENDING

### \*BLESSING

P: Alleluia! Christ is risen!

**C: Christ is risen indeed! Alleluia!**

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope † bless you now and always.

**C: Threefold Amen (sung.)**

### \*SENDING SONG

### Blest Be the Tie That Binds

ELW 656

#### Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris-tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

### \*DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

**C: Thanks be to God! Alleluia!**



## POSTLUDE

### **Bulletin Announcements for both churches**

We continue to live-stream the worship services for those who are worshipping at home.

For in-home worship it is helpful to prepare a space for worship ahead of time. Remove distractions. Turn off the TV. Silence your cell phones. Provide worship bulletins for everyone (sharing is always good!). Make sure everyone can see the screen(s). Turn to your church's Facebook page to participate in the service of worship. A recording of the service is also available on each church's website.

Help K-State Students Experience God's Love and Share it with the World!  
LCM Students share a Meal & Worship Service every Sunday evening of the Semester! You can donate using this link to help them with the cost of the meals.

[https://www.paypal.com/donate/?hosted\\_button\\_id=ZNDBCJPQYBH8Q](https://www.paypal.com/donate/?hosted_button_id=ZNDBCJPQYBH8Q)

## **Olsburg Announcements**

It's once again mowing season. Please sign up to mow the church lawn. There is a sign-up sheet in the narthex. Thank you for volunteering to keep our church lawn looking nice! We appreciate your time and effort!

Camp Tomah Shinga Camp Registrations are open. Please visit their webpage for more information. The women's group is offering \$100 to any youth from our church that would like to attend Camp Tomah Shinga this summer. For more information, please contact Kathy or Luellen.

Council will meet Wednesday, May 8 at 7:00 p.m.

The fundraiser at the Blue Valley ballfield that was scheduled for May 2nd, has been changed to May 6th due to the weather. The flyer with the updated information is included in the last page of this bulletin.

## **Walsburg Announcements**

Today: Walsburg will host the 2 p.m. worship service with our Leonardville Nursing Home friends.

Food Basket May Shopping List: dish soap, laundry detergent, Kleenex, paper towels and toilet paper. We can also use plastic grocery bags.  
Thank you! Rhonda Baer

It's once again mowing season. Please sign up to mow the church lawn. There is a sign-up sheet in the narthex. Thank you for volunteering to keep our church lawn looking nice! We appreciate your time and effort!

This year we are celebrating 50 Years of impact through the ELCA World Hunger.

How to give: Give online anytime at: [ELCA.org/WH50](http://ELCA.org/WH50) or call 800-638-3522

You may also include a donation into the regular offering and Rita will send it on to World Hunger. Envelopes can also be found in the pews for donations and can be mailed to:

ELCA

PO Box 1809

Merrifield, VA. 22116-8009

Walsburg is looking for representatives to attend the Synod Assembly June 6-8. This year it will be held at the Embassy Suites by Hilton Kansas City Olathe. Please let Trenton know if you can attend by May 1st.

Camp Tomah Shinga Registration is open and Walsburg will give a \$100 scholarship towards their camp fee for any youth who wants to attend.

WELCA will meet Thursday, May 9 at 10:00 a.m. for Quilting. The WELCA meeting will begin at 1:30 p.m. Program is "Love One Another". Leader is Jan Neilson. Hostess is Jane Larson.



# BBQ AT THE BALL FIELD

FREE WILL DONATION

ALL PROCEEDS TO BENEFIT THE SAWAYA FAMILY  
WHO LOST THEIR HOME AND BELONGINGS DUE TO  
FIRE

PLEASE JOIN US AS WE CHEER ON THE BLUE VALLEY LADY RAMS SOFTBALL  
TEAM AS THEY TAKE ON CENTRALIA WITH A DOUBLE-HEADER

**DATE CHANGE: Monday, MAY 6TH**

FIRST PITCH AT 4:30 PM

**BBQ MEAL SERVED FROM 5 TO 7 PM**

LET'S SUPPORT OUR LOCAL  
SOFTBALL TEAM  
AND HELP OUT THIS FAMILY IN NEED!

WE HOPE TO SEE YOU THERE!



SPONSORED BY OLSBURG LUTHERAN CHURCH  
OUTREACH AND MCCORMICK ELEMENTARY SCHOOL